NEWS OF THE CITY CHURCHES.

NEWS OF THE CITY CHURCHES. Sunday-School Union to Hold an

"Echo Meeting."

The St. Louis Sunday-school Union has arranged an "ceho meeting" at Pligrim Congregational Church for next Wednesday evening. Hobart Brinsmade, president of the State Sunday-school Association, will preside, and the principal address of the occasion will be made by the Reverent Doctor A. P. George, State Sunday-school superintendent. Other speakers are: R. L. Gurney, the new general secretary of the city union; Mrs. M. A. Andrews on "Primary Work," Miss Elizabeth Souther and Louis C. Stumph on the "General Work of the Recent State Convention."

Tent meetings under the auspices of Markham Memorial Mission, at Eighth and Carroll streets, will be continued through next week, when the following sermon topics will be discussed: To-morrow, "The Cure for Worry"; Monday evening, "The Cure for Discouragement"; Tuesday, "The Cure for Poverty"; Thursday, "The Cure for Sorrow," and Friday, "The Cure for Sorrow," and Friday, "The Cure for Sin." The pastor, the Reverend Mr. Stelzie, will preach at every service. During this week the average attendance has been about 50 each evening.

The Reverend Doctor J. T. M. Johnston, astor of Delmar Avenus Baptist Church, and Mrs. Johnston will return to-day from short trip to Colorado. Doctor Johnston will fill his pulpit morning and evening tomorrow. The Delmar Avenue Church has een in the hands of decorators all summer.

The Reverend Roy Calvin Dobson, the new assistant to Doctor Niccolls at the Second Presbyterian Church will arrive in the city to-day and will preach at the Second Church to-morrow, morning and evening. Mr. Dobson is a graduate of Princeton Theological Seminary and is a classmate of the Reverend C. M. Rauch, Doctor Niccolis's former assistant, now paster of Cote Brilliante Presbyterian. Church. The new assistant will preach until the doctor's return, October 1.

The Christian Endeavor Society of the Cak Hill Presbytsrian Church held its business meeting Thursday evening, and a poem and observation social. The prize for the poem was awarded to Mr. Walsh, and the prize for observation to Miss Elste H. Lindsay. This society, though the youngest in the Union, is the banner organization on the South Side.

The Revered Doctor Harris H. Gregg of hicago will fill the pulpit of the Washing-in and Compton Avenue Presbyterian



REV. HARRIS H. GREGG, JR.,

The Reverend Doctor S. C. Palmer, pastor of Lafayette Park Presbyterian Church, has returned from Lake Geneva, Wis., and will occupy his pulpit to-morrow, as usual.

The Reverend A. M. Campbell, pastor elect of the Wagoner Place United Presbyterian Church, will arrive in the city to-day and will preach his initial sermon as pastor to-

The Epworth League of Mount Auburn M. E. Church, South, will sive an entertain-ment in the Sunday-school room of the church next Tuesday evening. The pro-gramme includes music and literary produc-

The Reverend Alvin Claxon, pastor of Grand Avenue Baptist Church, will preach to-morrow morning on "Good News From a Far Country," and in the evening on "That He Might Bring Us to God."

The services at People's Central Church, No. 816 North Eleventh street, will be conducted to-morrow morning by Mr. M. Greenwood Jr., a member of the Advisory Board of the church. This church has been supplied since the resignation of the former pastor, last June, but it is hoped that a regular pastor will be obtained within a short time.

NEW ASSOCIATION SECRETARY.

Robert L. Gurney, Sunday School Promoter, Will Arrive Monday.

Robert Leonard Gurney, the new general secretary of the St. Louis Sunday-School Association, will reach the city next Monday, and will at once enter upon his duties.

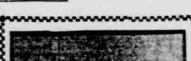
Mr. Gurney is not a stranger to St. Louis. For nine years he was with the Waters-Pierce Oil Company, and left it to take charge of the Sunday-school work of St. Louis County. After three years, he was called to the secretaryship of the St. Louis Sunday-School Union, which position he held until the fail of 1836, when he entered Colgate University, at Hamilton, N. Y. Here he spent five years, pursuing a special course in literature, history, science and theolosy, graduating from the theological department last June. During the season of 1839-1909 Mr. Gurney had the management of the university athletic department and the musical organizations in the past season. His vacations were spent in New York, in the insurance business.

Mr. Gurney married last May Miss Clara. Grace Beager of Syracuse, N. Y. At the time of her marriage Miss Seager was a member of the James Street Reformed Presbyterian Church, and had served in the capacity of superintendent of the primary department of the Sunday school for several years. It is exceeded that the work of the Sunday-school association will take on new life, commensurate with Mr. Gurney's experience and training. Promoter, Will Arrive Monday.

YOUNG PEOPLE'S SOCIETIES.

Topic: "Spiritual Acquaintance, or Knowing God." (Job xxii, 21—23.)

The different young people's societies will have for consideration to-morrow evening the theme. "Spiritual Acquaintance; or, Knowing God." based on Job xxii, H.-S.
This lesson is taken from the speech of





THE REV. THOMAS J. PORTER Of Oxford, O., who preaches at the

Eliphaz, the Temanite, which he delivered to Job in the hour of his trial and affliction. Eliphaz was one of Job's three "friends," who came to console and advise with him in his bereavement. Doubtiess they were true friends, but they were very much mistaken as to Job's case. They began their advice on the assumption that because Job in was a great sufferer, therefore he must be a great sinner. This assumption is emphasisted strongly in the entire speech of which our lesson is a part, and shows how the best of friends may be very much mistaken as to the whys and wherefores that enter into our lives. They were not able to draw aside the curtain and see the unseen forces at work in Job's life, and the same is precisely true to-day. It behooves us not to be too hasty in forming a tudament as to others, lest we do them a great wrong.

Notwithstanding the misfit of the speech of Eliphaz in its primary application, still it contains some very sound general advice along the line of accumintance with God, and the necessity of knowing God, so far as it is possible, in order to the highest good in life. God has revealed himself in two ways—the nature and in his written word. The Psalmist refers to these in two ways when he savs in the Nineteenth Psalm: "The law of the Lord is perfect, converting the soul; the testimonies of the Lord are sure, making wise the simple; the statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the even." It is our business, therefore, to acquaint now thyself with him and be at peace. This is the same thought as advanced by the Apostile Paul when he said, "Therefore, being justified by faith, we have peace with God is that of peace. "Acquaint now thyself with him and be at peace." This is the same thought as advanced by the Apostile Paul when he said, "Therefore, being justified by faith, we have peace with God is that of peace which God. Sin has marred the original relation of man to God, and only satisfaction and pardon can restore that relat

SUNDAY CHURCH SERVICES.

win preach at II a. m. and s p. m.; morning sermon followed by communion.

POURTH Fourteenth and Sullivan: the Reverend A. Howells, Pastor-Morning and evening services.

GRAND AVENUE No. 200 North Grand; the Reverend Alvin Clazon, Paston-Morning and evening services.

LAFAYETTE PARK, Lafayette and Mistissippl; the Reverend Dotor T. C. Carleton, Pastor-The Reverend C. A. Buchanan of Sedalia, Mo., will preach morning and evening.

SEZOND, Beaumont and Locust; the Reverend Doctor W. W. Boyd, Pastor-Morning, Allen T. Burns of Chicago; morning. "Forgiveness Made Possible by Christ's Death", 6:6 p. m., "God's Giffs, Our Tasks."

TAYLOR AVENUE, No. 122 North Tayler; the Reverend S. E. Ewing, Pastor-II a. m., "Kingship"; 8 p. m., sermon on "Baptism."

WATER TOWER, Grand and Florissant; the Reverend J. F. Herget, Pastor-Morning and evening services.

CARONDELET, Robert and Virginia-II a. m. the Reverend John Mare will preach morning and evening.

TOWER GROVE, No. 1620 Norfolk; the Reverend Frank Horton, Pastor-Morning and evening services.

RUSSELL AVENUE, No. 1622 Russell; the Reverend Frank Horton, Pastor-Morning and evening services.

THIRD, Grand and Washington; the Reverend Frank Horton, Pastor-Morning and evening.

JEFFERSON AVENUE, No. 2146 South Jefferson; the Reverend J. G. Eraewell, Pastor-Morning and evening services.

MMANUNCIATION, Sixth and La Salle; the Reverend C. H. Murray, Pastor-Morning and evening services.

CATHEDRAL, Walnut, between Second and Third; the Reverend Dagene Coyle, Pastor-Mass at 6, 3 m. vespers, 2:30 p. m.

ANSUMPTION, Sixth and La Salle; the Reverend C. H. Murray, Pastor-Morning and evening services.

CATHEDRAL, Walnut, between Second and Third; the Reverend Patrick Dooley, Pastor-Mass, 2:30 and 10:30 a. m.; vespers, 2:30 p. m.

ANSUMPTION, Sixth and La Salle; the Reverend Patrick Dooley, Pastor-Mass, 2:30 and 10:30 a. m.; vespers, 2:30 p. m.

HOLY INNOCENTS, Brannon and Magnolia; the Reverend Jensey, Pastor-Mass, 4:30, and 10:30 a. m.; vespers, 7:20 p. m.

HOLY INNOCENTS, Brannon and

Reverend P. M. Kielty, Pastor-Mass, 4, 7, 8:39 and 10 a.m.; vespers, 3:30 p. m.

HOLA ROSARY, Newstead and Margaretta; the Reverend D. J. Lavery, Pastor-Mass at 4, 7:30 and 2 (children); 10 (sermon), a. m.

IMMACULATE CONCEPTION, Jefferson and Lacust; the Reverend G. D. Power, Pastor-Mass 5, 7:20, 2 and 10:30 a. m.; Sunday school at 3 p. m. at 3 p. m.

LADY OF GOOD COUNSEL, Eleventh and Destrehan, the Reversed P. O'Donohue, Pastor-Mass, 7 and 19 a. m.; vespers, 3 p. m.

LADY OF MOUNT CARMEL, Church and Hall's Ferry Roads; the Reversend D. S. Phelan, Pastor-Mass, 7:39 and 19:39 a. m.; vespers, 2:39 p. m.

6. 7, 8 and 9 a. m.; high mass, 10:30 a. m.; pers, 7:20 p. m.

ST. ANN'S, Page and Wnittier; the Reverend O. J. McIsarald, Pastor-Mass, 6, 7:20, 9, 10:30 a. m.; verpers, 7:20 p. m.

ST. ANTHONY'S (German), Meramor and Compton; the Reverend Francis Albern, Pastor-Mass, 6, 8 and 10 a. m.; verpers, 2:30 p. m.

ST. AUGUSTINE'S (German), Lismore and Helert; the Reverend H. A. Huckenstein, Pastor-Mass, 6, 8 and 10 a. m.; verpers, 2:30 p. m.

ST. ANTHONY'S (Syrio-Marconite), No. 71 South Third; the Reverend George Emmanuel, Pastor-Mass, 9 a. m.; verpers, 2:30 p. m.

ST. BENNARIO'S, Hawk and Gratiot; the Reverend Peter J. Bromerich, Pastor-Mass, 5:20, 2:30 and 10 a. m.; verpers, 2 p. m.

ST. BENNARIO'S, Hawk and Gratiot; the Reverend Peter J. Bromerich, Pastor-Mass, 5:20, 2:30 and 10 a. m.; verpers, 2 p. m.

erend Raphael F. X. Gmielinski, Pastor-Mass, 6, 5 and 10 a. m.; vespers, 2 p. m.

ST. COLLMBKILLS, Michigan and Davis; the Reverend Francis J. Jones, Pastor-Mass, 6, 3 and 10 a. m.; vespers, 4 p. m.

ST. CRONAN'S, Boyle and Span; the Reverend J. F. Foley, Pastor-Mass, 6, 750, 9 and 10 a. m.; vespers, 3 p. m.

ST. FDWARD'S, Clara and Maffitt; the Reverend Edward J. Wynte, Pastor-Mass, 750 and 10 a. m.; vespers, 4 p. m.

ST. ELZARETH'S Colored), No. 813 North Fourteenth; the Reverend Michael F. Speich, Pastor-Mass, 7, 20 and 9, 20 a. m.; vespers, 8 p. m.

Pastor—Mass. 7, \$29 and \$20 a. m.; vespers. 8 p. m.

ST NATTHEWS, Kennedy and Sarah; the Reverend Joseph T. Shields, Pastor—Mass. 8, 728, \$29 and 10 a. m.; vespers, 729 p. m.

ST MICHARL'S. Eleventh and Clinton; the Reverend Michael J. McChabe, Pastor—Mass, 6, 729, 9 and 10:20 a. m.; vespers, 2:39 p. m.

ST NICHOLASS (German), No. 1981 Lacas; the Reverend Joseph A. Schaefer, Pastor—Mass, 6, 8 and 19 a. m.

ST FATRICK'S, Sixth and Biddle; the Reverend Threthy Dempsy, Pastor—Mass, 6, 7:20, 9 and 10 a. m.; vespers, 8:30 p. m.

SS IETER AND PAUL'S (German), Seventh and Alen; the Reverend G. F. Goller, Pastor—Mass, 6 a. m.; vespers, 4 p. m.

ST ROSE'S, Goodfellow and Ettel; the Reverend J. J. McGlynn, Pastor—Mass, 6:30, 8 and 11 a. m.

ST STANISLAUS (Chish), Twentieth and Cass; the Reverend Urban Stanowskii Pastor—Mass, the Reverend Ur a m.
ST STANISLAUS (Polish), Twentieth and Cass, the Reverend Urban Stanowski, Pastor-Mass, 5:59 and 9:50 a. m.; vespers, I p. m.
ST TERESA'S, No. 2012 North Grand; the Reverend J. A. Connelly, Pastor-Mass, 5:15, 6:6 and 9:15; high mass, 10:30 a. m.; children's mass, 8 a. m.; benediction, 3 p. m.
ST. THOMAS OF AQUIN'S, Iowa and Osage; the Reverend John H. May, D. D., Paster-Mass, 6, 8 and 10 a. m.; Sunday school, 2:39 p. m.

the Reverend John H. May. D. D. PastorMass, 6, 8 and 10 a. m.; Sunday school, 2:35
p. m.
ST. VINCENT DE PAUL'S German and EngHish). Park and Ninth; the Reverend D. W.
Konrick, C. M.; the Reverend A. H. Asmuth.
C. M.; the Reverend P. V. Judge, C. M.; the
Reverend S. P. Huber, C. M. Pastors-Mass
and sermon, 5:30, 5:30 and 9:56 a. m.; high mass
and sermon, 5:30, 5:30 and 9:56 a. m.; high mass
and sermon, 5:30, 5:30 and 9:56 a. m.; high mass
and sermon, 5:30, 5:30 and 9:56 a. m.; high mass
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and sermon, 5:30, 5:30 and 9:56 a. m.; high mass
and sermon, 5:30, 5:30 and 9:56 a. m.; high mass
ST. WENNESLAUS'S (German), No. 3313 Oregon;
the Reverend John Nekula, Pastor-Mass, 5
and 10 a. m.; vespers, 3 p. m.

ST. KEVIN'S Park and Cardinal; the Reverend
ST. KEVIN'S Park and Cardinal; the Reverend

MARGARET'S, Russell and VancetterMasses at 7 9 and 19:29 a. m.; 8 p.m. sermon
and benediction.

ST. ENGELHART'S, Carter and Marcus; the
Reverend Anton Pauck, Pastor-Mass. 5 and 19
a. m.; vespers, 2:29 p. m.

ST. FRANCIS DE SALE'S (German), Gravois
and Ohio; the Reverend P. J. Lotz, PastorMass. 2:20, 7:45 and 10 a. m.; vespers, 2:30 p. m.
ST. FRANCIS XAVIER'S, Grand and Landell;
the Reverend Henry S, Brongscest, S, J.-Mass,
6, 4, 7, 8:39 and 19:39 a. m.; vespers, 7:46 p. m.
ST. HENKY'S, Hickory and California; the Reverend John A, Huffman, Pastor-Mass, 5:20, 7:29
and 19 a. m.; vespers, 3 p. m.
ST. JAME'S, Tamm, Oppochte Wade; the Reverend E. A. Casey, Pastor-Mass, 8 and 19 a. m.
ST. JOHN'S, Slatenth and Chestnut; the Reverend James T. Coffey, Pastor-Mase, 6, 7:29, 9
and 10:20 a. m.; vespers, 8 p. m.
ST. JOHN'S OF NEPOMUM (Bohemian), Soulard
and Eleventh; the Reverend Joseph Hessoun,
Pastor-Mass, 8 and 19 a. m.; vespers, 1 p. m.
ST. JOSEPH'S (German), Eleventh and Biddle;
the Reverend J. Francis Valazza, 8 J.-Mass,
4 and 10 a. m.; Sunday achool at 2 p. m.
ST. LAWRENCE O'TOOLE'S, Fourteenth and
O'Fallon; the Reverend M. S. Brennan, PastorMass, 1:20, 7, 8, 2:15 and 10:20 a. m.; vespers,
1-20 p. m.
ST. LOSE, Mullanphy and Twenty-third; the

4 p. m.

T. MALACHY'S, Clark and Ewing; the Reverend Charles Ziegler, Pastor-Mass, 5:20, 8:20
and 10:30 a. m., vespers, 7:20 p. m.

ST. MARK'S EVANGELIST, Page and Academy; the Reverend Peter J. O'Itourke, PastorMass, 6:30, 7:65, 8 and 10:20 a. m.

ST. MARY'S German, Third and Gratiot; the
Reverend W. Fasher, Pastor-Mass, 6, 8 and 30
a. m.; Sunday school at 2 p. m.; benediction at
3 p. m.

Christian.

FIRST No. 31% Locust Street-11 a. m., sermon

McAllister, Pastor-Services morning and evening.

POURTH, No. 1601 Penrose Street; E. T. McFarland, Paster-Usual services morning and evening.

FIFTH, No. 201 South Seventh Street; J. P.
Quisenberry, Pastor-Usual services morning
and evening.

COMPTON HEIGHTS, St. Vincent and California Avenues-II a. m., sermon by Claude E.
Hill; S. p. m., sermon by the pastor, J. H.

Crutcher.

MOUNT CABANNE, King's Highway and Morgan Street-II a. m., special service for the
children, conducted by W. Daviess Pittman; S.
p. m., "A Second Evening With Alexander
Campbell," by J. P. Merryman.

BEULAH Marcus Avenue and Hammett Piace;
W. A. Moore, Pastor-Usual services morning
and evening. Evening, "Married His Sweetheart's Sister by Mischae."

WEST END, Hamilton and Plymouth Avenues;
Paul H. Castie Pastor-Usual rervices morning
and evening.

CARONDELET. No. 6801 Virginia Avenue; G.
E. Iroland, Pastor-Usual services morning and
evening.

CARONDELET, No. 680t Virginia Avenue: G. E. Ireland, Pastor-Usual services morning and evening.
ELLENDALE. Hewitt and Lanham Avenues: L. B. Coggins, Pastor-Usual services morning and evening.
ELLENDO, St. Louis County: J. A. Bennett, Minister-Usual services merning and evening.
German Evangelical Lutheram.
BETHANY, Natural Bridge Road and Clay; the Reverend M. Marties-Services, 2:30 a. m.
BETHLEHEM, Saltsbury Street and Floriesant Avenue; the Reverend E. L. Januow-Services, 5:56 a. m., 2:30 p. m.
CHRIST, No. 2300 Caroline Street; the Reverend E. Schuessler-Services, 10 a. m.
CONCORDIA, No. 221 Manchester Road (Baden); the Reverend F. S. Buenger-Services, 10 a. m.
EBENEZER, No. 8415 Church Road (Baden); the Reverend F. S. Buenger-Services, 10 a. m.
EMMAUS, No. 221 South Jefforson Avenue; the Reverend R. Kretzschmar-Services, 10 a. m.
GRACE, No. 634 Easton Avenue (Wellston); the Reverend J. C. Aribacher-Services, 10 a. m.
BOLY CROSS, Miami Street and Ohio Avenue; the Reverend G. Wangerin-Services, 10 a. m., 2:30 p. m.

1230 p. m.
ST. TRINITY, Koein and South Sixth Street; the Reverend J. J. Brinthal-Services, 16 a. m. p. m.
ST. TRINITY. Koein and South Sixth Street;
the Reverend J. J. Brinthaj-Services, 16 a. m.
ST. JOHN. Chippewa and Morgan Ford Road;
the Reverend H. Bartels-Services, 16 a. m.
ST. LUKES, Itaska and Compton Avenue; the
Reverend F. Klug-Services, 16 a. m. ST. LUKE'S, Itaska and Compton Avenue; the Reverend F. King-Services, 19 a. m.

ST. MATTHEW, Walnut Park; the Reverend L. Willer-Services, 19:15 a. m.

ST. PAUL, Frains Avenue and Von Phul Street; the Reverend F. Koestering-Services, 2:19 a. m., 2:29 p. m.

ST. PETER, Newstead and Vista Avenues; the Reverend Th. Schurdel-Services, 19:15 a. m. and 3 p. m.

TRINITY, Lafayette Avenue and Eighth Street; the Reverends O. Hanser and A. Both-Services, 19 a. m. and 2:39 p. m.

ZION'S, Twenty-first and Benton Streets; the Reverend C. F. Obstrueyer-Services, 19 a. m. and 2:30 p. m. Mission for the deaf in Zion's Church; the Reverend H. Hallerberg; services in sign larguage at 3 p. m.

MISSION CHAPEL, Second and Plum Streets; the Reverend F. W. Herzberger-Services, 19 a. m. and 7:45 p. m.

Congregational.

Comprogrational.

COMPTON HILL, Compton and Lafayette; the Reverend W. W. Newell, Pastor—The pastor will preach at il a. m. on "Our Strength is in God"; 3 p. m., "The Power of Nature."

FIRST Delmar and Grand; the Reverend Doctor C. H. Patton Pastor—Professor A. P. Hall of Springfield, Mo., will preach at II a. m. No evening service.

FOUNTAIN PARK, Aubert and Fountain; the Reverend Jeremian Cromer, Pastor—The pastor will preach; II a. m., communion service; 3 p. m., services.

HYDB PARK, Bremen and Blair; the Reverend W. M. Jones, Ph. D., Pastor—The pastor will preach morning and evening.

IMMANUEL, Hancock and Jamieson; the Reverend M. J. Norton, Pastor—Morning and evening services.



General Secretary of the St. Louis

evening. HEDELEMER, Barrett and Thompson; the Rev-erend George Lloyd, Pastor—II a. m. "Hibbal Estimate of Christ"; 8 p. m., evangelistic serv-ice. old Orchard; the Reverend Harry Paster-Morning and evening services. WEBSTER GROVES: the Reverent C. L. Klass Paster Morning, "Path Contagious"; evening "The Supremacy of Law." The Supremacy of Law."

HOPE, Belt and Easton—The Reverent C. E. Craig of Chicago will preach morning and evening.

FIRST GERMAN, Spring and Carfield; the Reverend W. H. Dorn, Partor—19:45 a. m., "Overcoming the World."

Episcopal. Episcopal.

CHRIST CHURCH CATHEDRAL, Thirteenth and Locust, the Reverend C. M. basis, Deanand s a. m., bely communion; II a. m., sertion and services and hely communion, by the Reverend George S. Sinclair, evening, sermen by the dean.

CHURCH OF THE ASCENSION, Cates and Godfellow; the Reverend Doctor James R. Winchester, Rector—II a. m., sermon and services and hely communion; 7.20 a. m., holy communion.

CHURCH OF THE HOLY COMMUNION.

Twenty-eighth and Washington; the Reverend R. E. Lee Cruig, Rector—9 a. m., holy communion; II a. m., sermon and services and holy communion; subject, "The Sincip Soul Shrinking From Sin."

m. sermen and services. "The Sacrament of Life."

2T. JAMES'S. Goode and Cote Brilliante; the Reverend E. Duckworth, Rector—129 a. m., holy communion; 10.45 a. m. and 8 p. m., sermen and services.

ST. MARK'S. Fortieth and Washington; the Reverend J. R. Brennan, Rector—29 a. m., holy communion; 11 a. m., sermen and services.

ST. PETER'S. Lindell and Spring; the Reverend William Short. Rector—120 a. m., holy communion; 11 a. m., sermen and services.

ST. FEHLEY'S. Sixth and Ruiger; the Reverend William Elmer, Rector—11 a. m. and 8 p. m., sermen and services.

ST. STEPHEN'S. Sixth and Ruiger; the Reverend H. W. Minner, Rector—12 s. m. and 9 a. m., holy communion; 11 a. m. sermon and services.

T. MATTHEW'S. Wilson, Near Prizeo Park; the ST. MATTHEW'S. Wilson, Near Prizeo Park; the Services.

BT MATTHEW'S, Wilson, Near Frisco Park; the Reverend C. H. Collins, Rector—II a. m. and 3 p. m., sermon and services.

CHURCH OF THE GOOD SHEPHERD, No. 201 Salena; the Reverend R. F. Newton, Rector—1:5 a. m., holy communion; 10:45 a. m. and 1:45 p. m., sermor and services.

IMMANUEL, Old Orchard; the Reverend J. M. Northrop, Rector—II a. m., sermon and holy communion; holy communion; a. m.; no evening service.

ST. THOMAS S. MISSION (Deaf-Mute), Schuy-

Methodist.

CENTENARY (South). Sixteenth and Pine: the Reverend Doctor J. H. Young, Fastor-Morning and evening services.

COOK AVENUE (South). Cook and Spring; the Reverend Doctor D. R. Smart, Pastor-Morning and evening services.

PiRST (South), Glasgow and Dayton; the Reverend Doctor J. H. Early, Pastor-II a. m., sermon and Lerd's Supper, evening service as usual.

MMANUEL (South). McCausland; the Reverend

MISSOURI; the Reverend Doctor C. E. Patrillo, Pastor-Morning and evening services.

INDELL AVENUE, Lindell and Newstead; the Reverend Doctor Daniel Dorchester, Pastor-The Reverend B. G. Hobbs of Springfield, ill., will preach; il a. m., "A Servant"; no evening service.

The Reverence R. Will preach; II a. m., "A Servant"; no evening service.

MAPLE AVENUE, Belt and Maple; the Reverend Doctor A. M. Billingsley, Pastor—II a. m., "organized for Victory"; 7:20 p. m., Elworth League meeting.

MARVIN (South), Twelfth and Sidney; the Reverend Clarence Rurton, Pastor—Morning and evening services.

MOUNT AUBURN (South), North Market and Hodiamont; the Reverend J. Stephan, Pastor—Morning, "Touble Responsibility"; evening, "Nannan; His Disease and Cure."

MEMORIAL (German), Jefferson and Accomac; the Reverend William Schutz, Pastor—Morning and evening services.

PINNEY MEMORIAL (South), Areade Hall—Morning and evening services.

ST. JOHN'S (South), Locust and Ewing; the Reverend Doctor I. S. Hopkins, Pastor—Morning and evening services.

ST. LUKE'S, Potomac and Texas; the Reverend D. C. Dorchester, Pastor—Morning and evening services.

ST. PAUL'S (South), No. 1512 St. Louis; the ST. LUKE'S Potomac and Texas; the Reverend D. C. Dorchester, Pastor-Morning and evening tervices.

ST. PAUL'S (South), No. 1512 St. Louis; the Reverend M. T. Haw, Pastor-Morning and evening services.

TOWER GROVE, No. 1117 Kentucky; the Reverend W. A. Brown, Pastor-Morning, and evening services.

TRINITY Tenth and North Market; the Reverend C. R. Caries, Pastor-Morning, sermon by Poctor S. B. Warner, Presiding Elder; evening, open-air meeting.

TILER PLACE (South), Tower Grove and Mc-Re: the Reverend A. S. Coker, Pastor-Morning, "Their's Sympathy and Power to Help the Weak"; evening, song service.

UNION, Lucas and Garrison; the Reverend Doctor N. Lucacock, Pastor-The Reverend C. R. Carles will preach in the morning and the Reverend Doctor A. M. Billingsley in the evening.

WAGONER PLACE (South); the Reverend T. E. Sharp, Pastor-Morning and evening services.

KIRKWOOD (South); the Reverend J. R. A. Vaughan, Pastor-Morning and evening services.

FERGUSON (South); the Reverend Oiln Purgers, Fastor-Morning and evening services.

BOWMAN, Twentieth and Obear; the Reverend H. L. Steves, Pastor-Morning and evening services.

BOWMAN, Twentieth and Obear; the Reverend Joel A. Barker, Pastor-Morning and evening services.

Presbyterian. iors.

CENTRAL (South). Lucas and Garrison; the Reverend Thomas J. Porter of Oxford, O., will preach morning and evening.

COTE BRILLIANTE. Marcus and Labadle; the Reverend C. M. Rauch, Pastor—Morning and evening services. evening services.

CURBY MEMORIAL, Utah and Texas; the Reverend Doctor E. D. Walker, Pastor-Morning and evening services.

CHURCH OF THE COVENANT, No. 276 North Grand: the Reverend F. T. Connor, Pastor-II a. m., service as usual; \$ p. m., "Moses at

ington; the Reverend Doctor J. F. Cannon, PHEST Washington and Sarah; the Reverend Doctor W. J. McKittrick, Pastor; the Reverend George W. King, Assistant Pastor-11 a. m., "What Should He Life's Concern?" "What Should He Life's Concern?"

PIRST (U. P.) Newstead and Morgan; the Reverend Charles R. Watson, Pastor-Morning and evening services.

GRAND AVENUE (U. P.) Grand and Forest Park; the Reverend J. W. Ashwood, Pastor-Morning and evening services.

LAFAYETTE PARK, Albion and Missouri; the Reverend Doctor S. C. Palmer, Pastor-Morning and evening services.

MEMORIAL Carr, the Reverend Doctor R. Magnit, the Reverend Porton Morning and evening services.

MARKHAM MEMORIAL M'SSION, Memorid and Markitham Memorid Reverend Charles Stelnie, Pastor-Morning, 'The Character of Isaac'; evening, 'The Care for Worty,' The Care for Worty,' The Care for Worty, 'The Care for Worty, 'The Care for Worty,' The Reverend T. T. Wolff will preach; morning, 'Our Partnership With God in His Kingdom'; evening, 'A Young Woman's Cooke.'

'A Young Woman's Cooke.'

Howard Smith, Pastor-Morning and evening services.

OAK Hills, Bent and Humphrey; the Reverend E. I. Lindsay, Pastor-11 a. m., "Hidden Treasure," fifth in series on "The Parables"; \$ p. m., The Book of Job. first in a series. RAYMOND PLACE (Cumb.), King's Highway and Caianne; the Reverend Taylor Bertard, Pastor-Mise Frances Mayee field secretary for the Wennen's Board of Missions, will speak at It a. m. and 4 p. m.

SETOND, Taylor and Westminster; the Reverend R. J. Nicolis, D. D., Lil. B., Pastor-The Reverend Roy Calvin Dedson, assistant pastor, will peach morning and evening.

TYLER PLACE, Flad and Spring; the Reverend D. R. Leiand, Pastor-Morning and evening services.

WASHINGTON AND COMPTON AVENUE; the Reverend Books Frank W. Sneed, Pastor-Reverend Boscor Frank W. Sneed, Pastor-Reverend Boscor Frank W. Sneed, Pastor-Reverend Barris H. Groser of Chlosco. REVERDA DOCTO FRANK W. Steel, Pastor-The Reverend Harris H. Gregg of Chicago will preach mosains and evening. WEST, Maryville and Maple; the Reverend Doc-tor Francis L. Fergusso, Fastor-The Reverend Doctor George W. Chalfant will preach at 11 a. m. and lecture on mission work in China in the evening.

MARK'S Cardinal and Bell; the Reverent

Other Churches.

UN:ON MISSION. No. 1822 Franklin; the Reverend M. B. Gott, Pastor- 9 a. m., praise service; 11 a. m. and 8 p. m., praching, 2:39 p. m., Surday school. All other services at usual.

ST. LOUIS CITY MISSION, No. 1821 South Breadway; the Reverend M. F. Murphy, Pastor-2:39 p. m., Sunday school; 8 p. m., evangelistic arvices

p. m. and 7.6 p. m., sermon and zervices.

EVANGELICAL Hamilton and lartmer; the Reverend Paul Pfeiffer, Pastor-Morning and evening services.

CHRISTIAN AND MISSIONARY ALLIANCE. No. 21B Morgan; 1 p. m., services as usual.

PHRST SPIRITUAL ASSOCIATION, Masonic Temple Hall, Odeen; the Reverend Thomas Grimshaw, Pastor-Services at 10:50 a. m. and 7:55 p. m.

Arthur Allen, Pastor Services at 11 d. in a p. m. OAK HILL, Humphrey and Morgan Ford Road; Elder T. J. Elliott, Pastor s p. m. MANCHESTER AVENUE, No. 571; services at 2:30 and 7:20 p. m.

THE SUNDAY-SCHOOL LESSON. "Isaac the Peacemaker." (Gen.

been. There he found that the wells dug by his father had been closed, showing a deep-seated purpose on the part of the Philistines to prevent the return of ties. Hebrews. They were unwilling that there highly favored children of the covenant should be in their neighborhood, occupying lands which otherwise would be vacant. But Isaac came to the old spot as if it were his home, with feelings of contentment, and the purpose to do so may have influenced his former removal. He caused the old wells to be reopened, and gave to them the eld names, and he sunk a new well in the valley. Probably he settled down with much comfort, believing he had lost nothing by the change.

DISTURBANCE — (Verres 29 and 21.) There are three modes of securing peace. The two parties may come together and consider the matters in difference and adjust them to mutual settlefaction. If both are reasonable and honorable this method is ever to be preferred as securing the most lasting results. (Matt. Xviit, 15.) It sometimes occurs that one is disposed to take advantage of the other, so that no kind of interview is possible. In that case the other may fight, and by his persistence and strength compel the offender to grant what is right and just, and thereafter to feel a measure of respect. Or, there may be a quilet submission to the demands and thus an avoidance of difficulty. This last peace is generally short-lived, as one demand is followed by another. So it proved with isane. That well recently dug in the valley caused a new disturbance—the herdmen of the Philistines cialmed it, and he yielded and digged another well, and that also was elaimed and surrendered. Isaac was paying dearly for his peace, and he felt it and gave names to the two wells to express his feeling. The first he called Ezek, contention, and the other Stinah, hatred.

REHOBOTH—(Verses 22 and 23) Isaac did not alcanden his policy of nonreststance.

was paying dearly for his peace, and he self it and gave names to the two wells to express his feeling. The first he called Erok, contention, and the other Stinah, hatred.

REHOBOTH—(Verses 22 and 22) Isaac did not abandon his policy of nonresistance, peacemaking by surrender. Whatever his motive, he determined by change of resistance to be out of the way of those who would contend with him, to find a place where they would allow him to remain unmolested. He acted upon the theory that the world is large enough for all, and that he needed only to seek in order to find what others did not want. The policy was easy, if not always applicable. In his next abiding place he digged a well, and the Philistines did not strive for it. To it, therefore, he gave the name. "Rehoboth," signifying room, and acknowledged the goodness of God, who had at last directed him to a spit where he would be undisturbed. "We shall be fruitful." he declared, confident that by the peaceful pursuits of industry he should he prospered. This last place was all the more desirable because it was not far from Beer-Sheha, the old home to which he had easy access, and where he might refresh himself with memories of other days.

PROMISE—(Verses 24 and 25) Under all these annoying circumstances, it is evident that beane acted conscientiously. That he was greatly tried cannot be doubted, but that he was sustained constantly by a desire to be peaceable and righteous no one can question. At the close he needed and received divine assurance, without which he must have been in mental unrest. God appeared to him, revealing himself as the God of Abraham (Gen. xvil. 7), thereby recalling the terms of the covenant bidding him not to fear and renewing the promise of presence and biessing. The hope of a posterity was also awakened, dearer than any other hope to the heart of an Orientalist, but resting safely upon the word previously delivered to Abraham. Isaac showed his appreciation of this gracious approach and promise by building an aitar (Gen. xil. 7), and

WEEKLY BANK CLEARINGS.

St. Louis Shows Splendid Gain of 48.1 Per Cent.

New York, Aug. 30.—The following table, compiled by Bradstreet, shows the bank clearings at principal cities for the week ended August 29, with the percentage of increase and decrease as compared with the corresponding week last year:

"Issae the Pencemaker." (Gen Xxvi, 12—25.) "Serving of American Scotty of Reigious Education of the Pencemaker." D. Serving of American Scotty of Reigious Education of the Pencemaker. The Pencemaker of Reigious Education of Reigious Education of Reigious Education of Reigious Education of Reigious and those now to estudied, the Education of Reigious and those now to estudied, the Education of Reigious and those now to estudied, the Education of Reigious and those now to estudied, the Education of Reigious and those now to estudied, the Education of Reigious With Abraham and Reigiou	ā	THE SUNDAY-SCHOOL LESSON.	crease and decrease as compared to corresponding week last year:	ne. Doc.	29:
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Discussion. Education. Educa	-	Power S. The Named In L. P. Gilbert, D.	Pittsburg 21,23,638 2 Baltimore 18,160,431 2	1.0	
and those now to be studied, the hadrony of the test of full the coverent was research with Abraham. Shortly after Sarain died, and the was burned in deference of the test of full the coverent was research and the was burned in deference of the test of the t	1,	D., Secretary of American Society of Religious	Cincinnati 15,422.800 2 Kanuas City 16,561,545		
and those now to be studied, the hadrony of the test of full the coverent was research with Abraham. Shortly after Sarain died, and the was burned in deference of the test of full the coverent was research and the was burned in deference of the test of the t	d	INTRODUCTION-Probably thirty years	M.mapolts 11,266,711 Creveland 14,461,78	5.2	١.
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and she was buried in the cave of March trusted sevents of Abraham was sent trusted sevents of Abraham was sent trusted sevents of Abraham was sent trusted sevents of October 1 to 1 t	3:	the test of faith the covenant was renewed	Providence 5 193 199 1	2.5	po
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where he was at the time of our lesson. This is the whole of the Serptines story, the whole of the Serptines story, the was an establishing trabes touch the chosen people. The sucred perman narrowed his view to those who were in the chosen people. The sucred perman narrowed his view to those who were in the control of the property o	10	ried Keturah, a Canaanitish woman. Isaac's two sons, Jacob and Esau, were	Memphis 1,894,365 3 Scattle 3,007,647	E 5	
on mention is mande of the outside worth, except as neighboring trahes touch the chosen people. The sacred pentian narrowed his view to those who were a superior to the control of the co	16	born. The latter sold his birthright for a mess of pottage. Isuac removed to Gerar.	Hartford 1,900,748	9.3	w
cexept as neighboring tribes touch the chosen people. The sacred pennan nare concerning the conc	je.	This is the whole of the Scripture story.	Salt Lake City	23.9	
PROSPERITY—(Verses 13—44.) Under the old dispersation little is said concerning the old dispersation little said to make that lower the little said to make that lower the little said concerning the little said to the little said		except as neighboring tribes touch the	Rochester 1,479,965 2	2.5	1
PROSPERITY—(Verses 13—44.) Under the old dispersation little is said concerning the old dispersation little said to make that lower the little said to make that lower the little said concerning the little said to the little said		rowed his view to those who were in the	Fert Worth	5.0	
to make that known. (Il Tim., 10), Bet to make that known. (Il Tim., 10), Bet to whit time of the present life. Earthly good was the calef reward of the righteous. a very prominent element in the promise made to Abraham. (Gen. xid., 17, 26) and the state of the present life. Earthly good was the calef reward of the righteous made to Abraham. (Gen. xid., 17, 26) and the state of the present life. Earthly good was the calef reward of the righteous made to Abraham. (Gen. xid., 17, 26) and the state of his favor. This opinion would find easy acceptance among a pastoral people who live value of the forest control of Ged. The spectual three direct control of Ged. Three spectual three direct control of Ged.	nd	PROSPERITY-(Verses 13-14.) Under the	Des Moines 1. (25,607 New Haven 1.214 648	18.9	
the interests of the present life. Earthly good was the chief reward of the righteous, a very prominent element in the promises made to Abraham. (Sen. xiii, I.) So it cannot be promised to the promise made to Abraham. (Sen. xii, I.) So it cannot be pass that great (sen. xii, I.) So it cannot be pass that great (sen. xii, I.) So it cannot be pass that great (sen. xii, I.) So it cannot be pass that great (sen. xii, I.) So it cannot be pass that great (sen. xii, I.) So it cannot be pass that great (sen. xii, I.) So it cannot be pass that great (sen. xii, I.) So it cannot be pass that great (sen. xii, I.) So it cannot be passed on the promise and the	mi	old dispensation little is said concerning the	Augusta		fr
a very prominent element in the promise a very prominent element in the promise in the promise of a promise of the promise of	0,	fore his time men were trained to regard		2.5	m
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which we alther and the soi and largely upon the weather and the soi and largely upon the largely developed the largely upon the largely developed the largely upon the largely developed the largely upon the largely developed the largely deve	1	garded as the gift of God, the evidence of	Prokune	1.5	st
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Lated were not then extensively practiced the lated the sense of the lated the sense of the lated	4	largely upon the weather and the soil and			110
blessing, greatly orospered in the land of Gerar. He reaped abundant harvests and herds dealing in grain and in stock. EXPULSION—(Verses H, 15, 18) A prosperous good man is an unwelcome neighbor to an unfortunate wicked man. The contrast in worldly estate reflects upon the interest of the person of the interest of t	1		Macon 236,000		-
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EXPULSION—(Verses 14, 15, 16.) A prosperous good man is an unwelcome neighbor to an unfortunate wicked man. The contrast in worldly estate reflects upon the laster to the disparagement of all his qualities. And so the Philistines envied I sanction that he was a stranger among them, a foreigner who was with them by their courtesy. (Eccl. iv. 4.) They may have remembered that I sanc's father sojourned in their midst and that in like manner he was prospered. (Gen. xxi. 22.) They attempted, with the midst and that in like manner he was prospered. (Gen. xxi. 22.) They attempted, with the had received as a father's affect with the had received as a father's grievous offcnes and annoyance. Vishout water neither man nor beast could live. Not ratisfied with inflicting this injury, Abmedia to defend what he has and second whose rights are invaded, whose property. An advantage of the country, came openly to Issac and directed him to leave the showled what he has and second what is lost. This is the manily course by which one secures and merits in clearly done should be emboldened to confine their deprecations. But Issac, after his wells had been stopped, removed to another place, whose property what is lost. This is the manily course by what is lost. This is the manily course by what is lost. This is the manily course by what is lost. This is the manily course by what is lost. This is the manily course by what is lost. This is the manily course by what is lost. This is the manily course by what is lost. This is the manily course by which one secures and merits it doesn must be overcome and rebuiked, lest they should be emboldened to continue their deprecations. But Issac, after his wells had been stopped, removed to another place, who which he might have been a doubtful and reflect the well have ensured the product of the product	ng:	Garar. He reaped abundant barvests and	Wichita		ı
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trast in worldly estate reflects upon the latter to the disparagement of all his qualities. And so the Phillistines envied Isanc. That envy was increased by the consideration that he was a stranger among them, a foreigner who was with them by their courtesy. (Eccl. iv. 4.) They may have rememented that Isanc's father sojourned in their midst and that in like manner he was prospered. (Gen. xxi. 22.) They attempted, in moreover, by the same method tried with Abraham (Gen. xx. 25. to prevent Isanc's fire was prospered up. This sa a fattors was trained and their indicating this injury. Abminoch, the King of the country, came openly to Isanc and directed him to leave the land. This formal act of expulsion was based upon the ground of superiority. REMOVAL—(verse II.) What shall a man do whose rights are invaded, whose property is taken from him? Ordinarily he should stand to defend what he has and recover what is lost. This is the manly course by which one secures and merits the favor of others and develops those qualities which are needed in a world of conflicting interests. This course is also dictated by durgard for the general welfare. Evil doers must be overcome and rebuked, less they heen stopped, removed to another place, and the order of Abimelech. What motives prompted him? Did he act which have been successful. But it is and after his wells had been stopped, removed to another place, and the order of Abimelech. What motives prompted him? Did he act which have been successful. But it is and after his wells had been stopped, removed to another place, in the courte of the prompted him? Did he act which have been successful. But it is and after his wells had been stopped, removed to another place, in the courte of God, it was hardly the thing at the time to go to war. He preferred peace and sacrificed much to gain it. REMOVAL—(verse II.) Was hardly the thing at the interest of God, it was hardly the thing at the interest of God, it was hardly the thing at the interest of God, it was hardly the thing at this f	he n-	perous good man is an unwelcome neighbor	(Sential sign	10.6	L
tion that he was a Stranger among them, a foreigner who was with them by their courtesy. (Ecc. Iv. 4.) They may have to membered that Isaac's father sojourned in their midst and that in like manner he was moreover, by the same method tried with moreover, by the same method tried with abraham (Gen. xx. 25). They attempted, moreover, by the same method tried with african increasing his sossessions. We fitted with a farman increasing his sossessions. We fitted with their mereasing his sossessions. We fitted with we saw the same through the same increasing his sossessions. We fitted with we say the same method tried with we water which say the same increasing his sossessions. We fitted with we water which say the same and movemen. Without we rejude up. This was a most grid were storged upon the ground of superiority. REMOVAL—(verse II.) What shall a man do whose rights are invaded, whose property which one secures and merits the favor of others and develops those qualities which are needed in a world of conflicting interests. This course is also dictated by due regard for the general welfare. Evil doers must be overcome and rebuked, lest they should be embolded medit to continue their depreciations. But Isaac, after his wells had been stopped, removed to another place, which we have a storged up. The store the property of the country of the result of the property of the result of the property of the result of the prop	nd	trast in worldly estate reflects upon the			
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membered that Issac's father sojourned in their midst and that in like manner he was prospered. (Gen. xxi. 22) They attempted, moreover, by the same method tried with Abraham (Gen. xx. 25), to prevent Issac from increasing his possessions. Wells of water which he had received as a father's gift were grouped up. This was a most grievous oftense and annoyance. Wilhout water methor man nor beast could live. Not satisfied with inflicting this injury, Ablinelech. The King of the country, came openly to Issac and directed him to leave the land. This formal act of expulsion was based upon the ground of superiority. REMOVAL—(Verses IT.) What shall a man do whose rights are invaded, whose properties that to defend what he has and recover what is lost. This is the manily course by which one secures and merits the favor of are needed in a world of conflicting intersection. This course is also dictated by due regard for the general welfare. Evil doors must be overcome and rebuted, less they should be emboldened to continue their deprending the redations. But Issac, after his wells had been stopped, removed to another place, sprompted him? Did he act wisely? Had advantage. Other strifes might have been success-prompted him? Did he act wisely? Had advantage. Other strifes might have followed, and a league of the native tribes might have been formed arainst him. Besued, in which he might have been a doubtful advantage. Other strifes might have followed, and a league of the native tribes might have been formed arainst him. Besued, in which he might have been a doubtful advantage. Other strifes might have followed, and a league of the native tribes might have been formed arainst him. Besued, in which he might have been a doubtful advantage. Other strifes might have followed, and a league of the native tribes might have been formed arainst him. Besued, in which he might have been a doubtful advantage. Other strifes might have followed, and a league of the native tribes might have followed, and a league of the native tribes migh	nd	tion that he was a stranger among them, a	Inchesentille 274.272	61.0	
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Abraham (Gen. XX, 23), to prevent Issae from increasing his possessions. Wells of water which he had received as a father's gift were stopped up. This was a most grievous offense and annovance. Without water neither man nor beast could live, which the man nor beast could live water neither man nor beast could live with the first of the country, came openly to Issae and directed him to leave the land. This formal act of expulsion was based upon the ground of superfority. A. Montreal Totals United States, 57-5, 50 to outside New York, 641 72, 52 to outside New York,	on.	their midst and that in like manner he was prospered. (Gen. xxi. 22.) They attempted,	Jacksonville, III	11.6	
Not ratisfied with inflicting this injury, Abminolech, the King of the country, came openly to Isaac and directed him to leave the land. This formal act of expulsion was based upon the ground of superiority. REMOVAL—(Verse I7.) What shall a man do whose rights are invaded, whose property is taken from him? Ordinarily he should stand to defend what he has and recover what is lost. This is the manity course by which one secures and merits the favor of others and develops those qualities which are needed in a world of conflicting interests. This course is also dictated by due regard for the general welfare, Evil doers must be overcome and rebuked, lest they should be emboldened to continue their depredations. But isaac, after his wells had been stopped, removed to another place, upon the order of Abimelech. What motives prompted him? Did he act wisely? Had he refused to go a conflict would have ensued, in which he might have been successful. But that might have been a doubtful advantage. Other strifes might have ensued, in which he might have been a doubtful advantage. Other strifes might have followed, and a league of the native tribes might have been formed against him. Besides, he was in reality upon ground that did not then actually belong to him, except in promise, and while the day of permanent settlement would come in the provincence of God, it was hardly the thing at that time to go to war. He preferred peace and sacrificed much to gain it. REMOVERY. Verse I7.) What shall a man 19.) Isaac the land. This formation of the continue their depretations. The continue their depretations are recovered to the continue their depretations. But isaac, after his wells had been stopped, removed to another place. Westerners is New York. New York, Aug. 20.—Among the arrivals westerners: Westerners is New York. New York, Aug. 20.—Among the arrivals well and the heave of the native tribes might have been successions and a league of the native tribes might have followed, and a league of the native tribes might have foll	T.	Abraham (Gen. xx, 25), to prevent Isaac	*Heuston Springs \$100,863	45.4	1
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Montreal 1:-67:-38 53 Minippe 4:-67:-38		grievous offense and annovance. Without water neither man nor beast could live.	Totals United States, \$1,740,051,054 Outside New York 643,251,557	28.9	
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SHANTY BOAT ROBBED—Joseph Rupelt, who lives in a sharty bust at the foot of Angelrodt street, reported to the police that a thief had stolen 839 from his

PAY DAY FOR CITY EMPLOYES— City Treasurer Franciscus yesterday began paying city employes their salaries for au-gust. The first of the mouth will come on Sunday, and the second is a legal heliday, so he arranged to have salaries paid by noon to-day.

ODD FELLOWS' EXCURSION Day-The Old Fellows will give an excur-pion on the steamer City of Providence to Montesano Park to-thay. The boast will leave the foot of Olive stract at 2 p. m. and re-turn about II p. m. Refreshments will be served on board the boat.

CHIEF KIELY HONORED-Chief of Police Kiely received notification yesterday that he has been made a member of the Board of Governors of the National Bureau of Identification at Chicago, 19. The announcement came in a letter from President Richard Sylvester, who is Chief of Police of Washington, D. C.

DEATH OF MRS. CADY—Mrs. Clara-Cecil Cady, widow of George M. Cady, son of former Police Judge Cady, died Thursday-morning at her home. No. 672 Glades ave-nue, Benton. Mrs. Cady was 41 years old. The funeral will take place from her resi-dence this afternoon at 1.20 o'clock. The burial will be in Bellefontaine Cemetery.

INJURY WILL NOT DETER HIMthou as J. Stewart, a prominent member of the G. A. R., probably will attend the na-tional encampment at Cleveland, despite the fact that he has a broken leg from a runaway, and will very likely make a run for the position of commander-in-chief. His friends here predict that it will be suc-cessful.

GAS PIPE STOLEN—Barbara Cramer of No. 524 Clark avenue reported to the police yesterday that she had seen a man coming from a vacant house at No. 318 South Sixth street about 7 a. m., carrying a quantity of lead pipe. She gave a good description of the supposed thief, and the police, on investigating, found that about eight feet of pipe had been removed.

HAD SACK OF SHOES-Howard Es-tell, 22 years old, a fireman, who claims to lave no home, was arrested yesterday morning in the Iron Mountain Railroad yards near Carroll street by Private Watch-man Friede. Estell had in his possession a sack containing eleven pairs of shoes, made by a local manufacturer. He was unable to give a satisfactory explanation for his jectersion of the shoes and was held for investigation.

SENTENCED FOR EMBEZZLEMENT

-Bamuel McClure, who was charged with
embezzling money belonging to the Metropolitan Life Insurance Company, pleaded
guilty in the Court of Criminal Correction
yesterday morning and was sentenced to
serve thirty days in the Workhouse. McClure was formerly employed as a collector
by the company, and failed to turn in
money he had collected. His home is at
Fifteenth street and Franklin avenue.

FELL OFF ELEVATED WALK—Edwin Neubauer, 3-year-old son of Otto Neubauer, 3-year-old son of Otto Neubauer of No. 493% North Twentieth street, fell from a waik leading from the second floor of the house in which he lived to a shed roof last evening and sustained a fracture of the left side of the skull and a broken left arm. The child's father carried him to the office of Doctor John O. Lewright, No. 2009 East Grand avenue. The doctor fears the baby's injuries will prove fatal.

C. Young ten.

HUMANE SOCIETY REPORT—The weekly report of the Humane Society shows the following cases: Beating or whipping. 6; overloading, 2; driving when galled or lame, 46; depriving of necessary food, 46; general cruelty, 5; abandoning animals to die, 1; warned, 46; cases reported at office, 29; remedied without prosecution, 22; not substantiated, 1; prosecuted, 3; convicted, 2; animals taken from work, 16; animals killed, being unfit for further use, 14; complaints regarding children, 3; number of children involved, 4. Two stables were ordered repaired, and Dorsey Black paid costs in the Second District Police Court for working a galled mule.

COUNTY PARAGRAPHS.

Frederick C. Butler filed a suit in the Circuit Court in Clayton yesterday to recover 25.00, the amount of an insurance policy on the life of J. P. M. Butler. The suit was directed against the Supreme Lodge of the Knights of Honor, and the plaintiff, alleges that he was one of three beneficiaries in the policy.

The trial of Doe Brown, a negro, who assaulted Linn Gaines, a horseman at the Deimar track last Suaday, was postponed by Justice Campbell yesterday, because of the inability of the prosecuting witness to be present. Gaines is said to be in a serious condition. If he recovers Brown's trial will be held September 5.

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Joe Miller was yesterday fixed \$50 and costs by Justice Campbell in De Hodiamont for carrying concealed weapons.

Angry citisens waited at Valley Park Depot Thursday evening for the return of George Mecker, a fire-clay worker, from St. Louis, but a labor union meeting that he attended in St. Louis caused him to miss the train. He was arrested yesterday morning at 2 o'clock by Deputy Sheriff John Belleville, in Cheltenham, and a warrant was afterwards issuel against him on the complaint of his 14-year-old daughter, Eliza, who alleged that he had treated her in an unnatural manner. The young girl told her story in Valley Park Thursday, and Meeker's neighbors were so aroused that they determined to scare him on his return thay aught. It is thought he would have been roughly handled bad he came home Thursday night.



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